

WHAT MUST ONE DO TO BE SAVED?

Hear the gospel – Acts 15:7; 10:33
 Believe the gospel – Mark 16:15-16
 Repent of my sins – Acts 2:38; Acts 17:30
 Confess my faith in Christ – Rom. 10:9ff;
 Acts 8:37
 Be baptized for remission of sins – Acts
 2: 38; Acts 22:16; Eph. 1:7
 Walk in the light & live faithful unto death -
 I John 1:7ff; Rev. 2:10

HORSE CAVE CHURCH OF CHRIST
 120 Cave Street
 Horse Cave, KY 42749

LORD'S DAY APPOINTMENTS

Scheduled for today - April 6

READ SCRIPTURE:

Willie Cyphers

ANNOUNCEMENTS:

Rob Bybee

OFFICIATE:

Ken Russell

SERVE COMMUNION:

Les Neville Bryan Denison
 David Houk Sydney Bunnell

LEAD SINGING:

am Scott Huff pm Ken Russell

The Men of Perilous Times... from page 3

of a man who teaches plain error in glowing appreciation of his ability and attractiveness. Such is an example of the second thing we must see: such people (and their followers) are "ever learning and never knowing the truth." The Bible furnishes us completely (2 Timothy 3:15- 17). We have the truth (John 17:17) and Jesus says we can know enough of it to be free from sin (John 8:32). We must not let some smooth operator take it from us.

Yes, these are perilous times, full of bad ideas forcefully pressed. This is so in our schools, in the media, in politics, and most damagingly, in the churches. The antidote to men of perilous times is the truth. It is a blessing from God that we can know and practice the truth. - copied

Watch your thoughts; they become words.
 Watch your words; they become actions.
 Watch your actions; they become habits.
 Watch your habits; they become character.
 Watch your character; it becomes your destiny. - author unknown



A Weekly Publication of the
Horse Cave
CHURCH OF CHRIST

120 Cave Street
 Horse Cave, KY 42749

TIME OF SERVICES: **Sunday:** Bible Study 10 AM;
 Worship 11 AM & 6 PM **Wednesday:** Bible Study 7 PM

CHURCH WEB PAGE: www.horsecavecoc.com

We gladly welcome you to our congregation, trusting that – if you are *seeking Christ* you will find Him here, if *sorrowing* you will receive comfort and strength here, if *troubled in spirit* you will gain the blessing of peace here, if *discouraged* you will rejoice in encouragement and hope here, if *friendless* you will find companionship and Christian love here. That these and other blessings may be yours is our prayer.

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Separated Unto the Gospel

"Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God." Romans 1:1

When Paul was separated unto the gospel, he was separated from something as well as to something.

First, Paul was separated from his parent's beliefs. Paul had been a Pharisee, the son of a Pharisee (Acts 23:6). But when Paul came to a knowledge of the truth, he broke away from his parent's beliefs. Likewise, we should be willing to break away from our parent's beliefs when we find those beliefs are in error (Matthew 10:34-39).

Second, Paul was separated from his own past beliefs. Prior to his conversion, Paul was zealous of the law to the extent he sought to prohibit the preaching of the gospel and destroy the church. Paul (Saul) was present when Stephen was stoned after being falsely accused of speaking blasphemous words against the law of Moses. Likewise, we must be willing to separate ourselves from our own past beliefs when we find that we are in error. Unfortunately, many people continue in their error because their prides prevents them from simply saying, "I was wrong."

Third, Paul was separated from the law of Moses. Prior to Paul's conversion, he had a familiarity with and love for the law (Philippians 3:5-7). But, after learning the truth, Paul was willing to separate himself from the law of Moses (Philippians 3:7). Likewise, we ought to be willing to separate ourselves from the law of Moses (Romans 7:4-7). Much of what the religious world does today (observing the Sabbath, wearing "priestly garments", etc.) is a carry over from the old law.

Fourth, Paul was separated from the sinful things of the world. As Christians, we are not to be conformed to the world, but rather we are to be transformed (Romans 12:1-2). As Christians, we are to set our affections on things above, not on things of the earth (Colossians 3:1-4). We are to mortify, or put to death, our members which are upon the earth (Colossians 3:4).
 - Ron Halliburton

Horse Cave Church of Christ

Email:
church@horsecavecoc.com

PHONE:

(270) 786-2550

ELDERS:

Billy Bybee
 786-2884

Willie Cyphers
 786-1263

Kenny Russell
 786-1450

R. T. Turner
 786-1477

DEACONS:

Bryan Denison
 Beauford Fudge
 Mark Hatcher
 Rex Wallace

PREACHER:

Wayne Hatcher
 108 Doran Drive
 Cave City, KY
 773-4931
 576-0019 Cell

wayne@horsecavecoc.com

PERSONAL NEWS & NOTES...

NEWS ABOUT THE SICK:

(We need to especially remember the following people in our prayers and render what service we can to them in their time of need).

REMEMBER IN PRAYER:

Luna Lowe, James Horton; Parker Bybee; Phillip Carter; Linda Forbes; Anissa Huff; Angie Eastridge; Donnie G. Edwards; Terry Matthews; Hugh Edwards; Gerald Watt; Maxine McMurtrey (member at S. Green); Katherine Wright; Ruth Bradford; Becca Napper;

Bruce Neville, Dorothy Forbis and Jamie Profitt (members at Cave City)

Blake Morris; Malcolm Eastridge (John's grandfather); Orvel Nunnally (heart surgery); Ellen Stinson and her mother, Penny Stinson had surgery; Remember those traveling during 'Spring Break'.

IN THE HOSPITAL:

Evelyn Roadcap (Jean Hogan's sister) remains in Baptist East Hospital in Louisville

FRIENDS FROM OUR COMMUNITY:

J. C. Groce; Richard Brown; Sarah Lou Wilson; Lou Goldsmith; George Corrie

SHUT-INS AT HOME:

Alma Reynolds Luna Lowe Sally Marshall Johnalene Lancaster

HART COUNTY HEALTH CARE:

Hallie Davidson 403; Mary Edwards 411; Doris Walton 503; Helen Stanley 707

HIGHLAND RIDGE ASSISTED LIVING:

Ford Smith 164 Lucy Byrd Every 106 Golda Livesay 121 (Rex' Wallace's sister)

NHC HEALTHCARE in Glasgow:

Robert Allen Edwards

MISSION WORK SUPPORTED:

Al Horne in South Africa

Mike Brooks in Bangladesh/Nepal

Patinya Thitathan in Thailand

Sammy Flanary – work in Europe

Danny McCain - Green Co. KY

Doka Obadiah in Nigeria, Africa

Jason Freed family going to France

HTH/HTH ministry here in Horse Cave

Mid-South Bible Institute in Glasgow, KY

Jerry Carmichael — Grant Co. KY

Dhan Ramkelawan – E. TN School of Preaching

International Gospel Hour – Fayetteville, TN

Gospel Broadcasting Network – Dalton, GA

Local Radio programs over WLOC-1150 AM

OUR STUDY OF REVELATION:

We will study Lesson 13 this Wed. night

AREA GOSPEL MEETING:

April 6-9 Gospel Meeting at South Green St. with Dale Jenkins 7 p.m.

April 17-20 Gospel Meeting at Center with Jason Haygood 7 p.m.

CONGRATULATIONS:

Robert and Laura Brooks are the proud grandparents of a new grandson. Jakob Lucas Quenzer was born Wed. April 2. He weighed 7 lbs & 9 ozs and was 19 ^{3/4} in. Parents are Collin & Rhonda Quenzer.

ELDERS & DEACONS MEETING:

The monthly Elders & Deacons meeting is scheduled for tomorrow night, 7:00

BAPTIZED:

Last Sat. afternoon, Ford Smith requested to meet with Wayne. He wanted to be baptized again as he was not sure if he had done so the first time for the correct reasons. He wanted to remove all doubt. We commend Ford for his desire to do the right thing.

TEST YOUR BIBLE IQ:

Whose daughter did Jesus raise from the dead after telling people she was only asleep?

The answer to last week's question was: Psalm 50:11

The Men of Perilous Times

We know the significance of last words. This is one reason that Paul's last letter to Timothy is so important to us. 2 Timothy is full of inspired insight that, if understood and heeded, can help us successfully survive our spiritual journey.

One such instance is his description of the men of perilous times in chapter 3: "This knows also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud blasphemous disobedient to parents,— unthankful, unholy, without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, high minded, lovers of pleasures more than lovers of God; having a form of godliness, but denying the power the re oft from such turn away. For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers, lusts, ever learning, and never able to come to the knowledge of the truth" (2 Timothy 3:1-7 KJV). Paul's description is chilling for the plain fact that he describes so many in our world today.

That this is so should not surprise us. The words "the last days" in the absolute sense have reference to any time within the Christian dispensation, from the Cross and the establishment of the church until the end of time. There were men like those described by Paul in his own day. Indeed, there have always been such (men like Jannes and Jambres of verse 8). We have plenty of these fellows around today. The sad truth is that some of them are so-called "thought leaders" in our culture.

Our responsibility when we confront (or are confronted by) such a man is to "turn away." What does this mean? The general teach-

ing of the Biblical text does not allow us to ignore sin and error, so this cannot be the meaning of "turn away." Indeed, later in this very letter Paul says to "Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine" (2 Timothy 4:2). Thus to "turn away" means to reject the force of the teaching and life of these men of perilous times.

How do we do that? What is an effective method? When I see and hear television's talking heads spew forth their lies and immoral claptrap I sometimes speak to the television set. This is not an effective method. I have written letters, but the leaders of the media do not feel compelled to answer letters from people who recognize and are critical of their anti-God bias. We do need to make our voices heard. We need to elect the most morally straight and ethically consistent candidates for public office that are available. We must do all the "big" things we can to turn the tide of godlessness in our culture.

There is more that we can do, however. We can engage in serious discussion with the people we meet who have bought into the philosophy of life described above. Take for example the matter of blasphemy. Now this word encompasses many things, but it surely includes cursing with the name of God and using the name of the Lord as an expletive. Why shouldn't we ask people who talks like this to refrain from such? If you do something like this you will be judged for being narrow-minded. Don't fret... it's a compliment.

Notice two other things about these men of perilous times. These evil fellows don't look evil. They have a "form of godliness." Many times I have heard my own brethren speak

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